



# GREATER MOBILE AREA CONVENTION

## XXIII

### MARCH 17 - 19 2023

**H Holiday Inn**  
5465 HWY 90 W AND I-10  
MOBILE, AL 36619  
251.666.5600

CONVENTION CHAIR - RANDY F.  
251.463.8849  
REGISTRATION - CLEATUS R.  
251.709.5768  
PROGRAMMING - THOMAS B.  
251.391.0450

**ROOM BLOCK:  
GMACNAXXIII**

**ROOMS START AT \$133  
(INCLUDES 2 MEAL TICKETS!!)**

**DEADLINE: DECEMBER 31, 2022  
(MUST BE POST-DATED BY 01/03/2023) DO NOT MAIL CASH**

Please Print Clearly

GMACNA XXIII

DATE: \_\_\_\_/\_\_\_\_/\_\_\_\_

NAME: \_\_\_\_\_ PHONE #: (\_\_\_\_) \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_

E-MAIL: \_\_\_\_\_

CLEAN DATE \_\_\_\_/\_\_\_\_/\_\_\_\_

Would you like to be a workshop speaker (3 yr min.) Y\_\_\_\_ N\_\_\_\_

Pre-Registration (until 12/31/2023) \_\_\_\_\_ x \$20 = \$ \_\_\_\_\_

Registration (after 12/31/2023) \_\_\_\_\_ x \$35 = \$ \_\_\_\_\_

Newcomer Donation \_\_\_\_\_

Total \$ \_\_\_\_\_

Mail Speaker CD's to: GMACNA XXIII - PO BOX 190694 - Tillmans Corner, AL. 36619  
Send Audio Files to: GreaterMobileAreaofNA@yahoo.com

ENCLOSED:  
\_\_\_\_ CHECK  
\_\_\_\_ Money Order